

**WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA**

Tuesday, May 10, 2016

Town Hall, 34 West Main Street, Memorial Hall, Westborough

6:30 p.m.

(Times are approximate)

1. **6:30 p.m.** **Pledge of Allegiance**

Vacancies

Commissioners of Trust Funds (1 Member)
Conservation Commission (2 Non-Voting Associates)
Country Club Operating Committee (1 Member)
Historical Commission (1 Member, 2 Non-Voting Associates)
Housing Partnership Committee (2 Members)
Open Space Preservation Committee (2 Members)
Sandra Pond Wardens (1 Member)
Senior/Disabled Taxation Aid Committee (1 Member)

Open Forum

Interview/ Appointment for Sandra Pond Wardens

- Stephanie Kelley

2. **6:35 p.m.** **Public Hearing for the Liquor License Transfer and Alteration of Premises by Ek Parivar LLC d/b/a Acacia Functions at Indian Meadow, 275 Turnpike Road / Yogesh Patel**
3. **6:45 p.m.** **Public Hearing for the Site Plan Review at McDonald's Restaurant, 299 Turnpike Road / Eric Dubrule, Bohler Engineering**
4. **7:00 p.m.** **Interview/Appointment for Commissioners of Trust Funds**
 • Tony Ash
5. **7:05 p.m.** **Finance Committee Transfer / Town Manager**
6. **7:10 p.m.** **Request to Approve the Contract between the Town of Westborough and Dennis Cote / Town Manager**
7. **7:15 p.m.** **Request to Approve the Minutes of March 22, 2016.**
 Request to Approve the Minutes of April 12, 2016.
8. **Town Manager Report**

Issues and Correspondence of the Selectmen

Executive Session & Adjournment

- To Discuss Collective Bargaining